**SOUTH LAKE ART LEAGUE SPRING MEMBER and GUEST**

**PHOTOGRAPHY SHOW**

**SPONSORED by BECKER FUNERAL HOME**

**March 3, 2017 – April 2, 2017**

**Show will be held at the South Lake Art League Gallery**

**776 West Montrose Street, Clermont**

**Mail Registration form and check payable to South Lake Art League (must be post marked by February 13) to: Kathy Henderson, 3379 Crystal Street, Gotha, Fl. 34734. For information, phone 407-719-2815.**

**DO NOT DROP OFF OR MAIL ENTRIES TO THE SOUTH LAKE ART GALLERY**

**No entries or changes will be allowed after February 13, 2017**

**Photography show is limited to the first 55 entries** **received**.

**\*Monday, February 13, 2017: Cutoff for entries**

 \*Wednesday, March 1, 2017: Gallery will be open 10am until 6pm to accept all photos

 \*Friday, March 3, 2017: Reception & Awards presented 6:30pm to 7:30pm

 \*Sunday, April 2, 2017: Pick up photos from Gallery 9:00am to 1:00pm

 \*\*Gallery Hours: Sunday 9-1, Tuesday thru Thursday. 1-5, Friday 10-2, closed Saturday & Monday

**Rules for Entry:**

* Three photos allowed**.** One frame (outside) can be no larger than 24”x20”, second & third frames (outside) are limited to 20”x16” or smaller
* Photos must be original (camera settings, arrangement, lighting, etc.) by entrant
* All photos must be framed, matted under glass and properly wired for hanging or they will not be accepted
* Photos containing parts, or all, of two or more photos, extremely enhanced subject (determined by Show Board), photos completely distorted (e.g., Orbs) or photos not identified to a show category will be accepted in “Creative” category
* Photographer’s name must not be visible
* No nudes or sexually suggestive photos will be allowed
* Photos that have won an award in a SLAL show are not eligible
* If less than three entries in a category, two or more categories will be grouped and considered one category
* Photos may be removed from the show only after the ending date of the show or if sold
* Committee reserves the right to deny acceptance if rules are not followed
* Committee decisions are final
* All possible precautions will be taken with the photos

Neither the South Lake Art League nor the Art Show committee are responsible for loss or damage to any entry.

**Awards and Ribbons:**

Seven categories each having a first place ribbon and $20 dollar award, second place a ribbon and third place a ribbon. A “Sponsor’s Choice” and “People’s Choice” ribbon will also be awarded.

**Price of Entry: $8 per entry, limit three entries per person*.***

**SOUTH LAKE ART LEAGUE MEMBER SPRING PHOTOGRAPHY SHOW**

**Do not drop off or mail entry forms to the South Lake Art Gallery.**

**Entry form\*\*\*\*PLEASE PRINT and fill in the form completely\*\*\*\***

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**Categories: 1. Landscape/Seascape/Water 2. Animals/Birds/insects/etc. 3. People 4. Plants/Flowers**

 **5. B&W / Monochrome 6. Creative 7. Man Made (Buildings, Vehicles, Bridges, etc.)**

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Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Affiliation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ALL COLUMNS BELOW MUST BE COMPLETED**

 **Category**

**Sale Price**

**Max. Frame Size**

**Frame Size - - X - -**

**Entry Title**

**24” x 20”**

**1**

**20” x 16”**

**2**

**20” x 16”**

**3**

**No Entries with oversized frames will be accepted**

**Entries limited to the first 55 received**