**SOUTH LAKE ART LEAGUE FALL PHOTOGRAPHY SHOW**

**For MEMBERS ONLY**

**September 8, 2017 – October 22, 2017**

**Show will be held at the South Lake Art League Gallery**

**776 West Montrose Street, Clermont**

**Mail Registration form and check payable to South Lake Art League (must be post marked by August 28) to: Kathy Henderson, 3379 Crystal Street, Gotha, Fl. 34734. For information, phone 407-719-2815.**

**DO NOT DROP OFF OR MAIL ENTRIES TO THE SOUTH LAKE ART GALLERY**

**No entries or changes will be allowed after August 28, 2017**

**Photography show is limited to the first 50 entries** **received**.

\*Monday, August28, 2017: Cutoff for entries

\*Wednesday, September 6, 2017: Gallery will be open 10am until 6pm to accept and hang all photos

\*Friday, September 8, 2017: Reception & Awards presented 5:30pm to 7:30pm

\*Sunday, October 22, 2017: Pick up photos from Gallery 9:00am to 1:00pm

\*\*Gallery Hours: Sunday 9-1, Tuesday thru Thursday. 1-5, Friday 10-2, closed Saturday & Monday

**Rules for Entry:**

* Three photos allowed**.** Two frames (outside) measurement can be no larger than 24”x20”, third frame (outside) measurement is limited to 20”x16” or smaller
* Photos must be original (camera settings, arrangement, lighting, etc.) by entrant
* All photos must be framed, matted under glass and properly wired for hanging or they will not be accepted
* Photos containing parts, or all, of two or more photos, extremely enhanced subject (determined by Show Board), photos completely distorted (e.g., Orbs) or photos not identified to a show category will be accepted in “Creative” category
* Photographer’s name must not be visible
* No nudes or sexually suggestive photos will be allowed
* Photos that have won an award in a SLAL show are not eligible
* If less than three entries in a category, two or more categories will be grouped and considered one category
* Photos may be removed from the show only after the ending date of the show or if sold
* Committee reserves the right to deny acceptance if rules are not followed
* Committee decisions are final
* All possible precautions will be taken with the photos

Neither the South Lake Art League nor the Art Show committee are responsible for loss or damage to any entry.

**Awards and Ribbons:**

Seven categories each having a first place ribbon, second place ribbon and third place ribbon. First place in each category will also receive a $20 award. A “Sponsors Choice” and “People’s Choice” ribbon will also be awarded.

**Price of Entry: $8 per entry, limit three entries per person*.***

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**For MEMBERS**

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Entry form\*\*\*\***PLEASE PRINT** and fill in the form completely\*\*\*\*

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**Categories: 1. Landscape/Seascape/Water 2. Animals/Birds/insects/etc. 3. People 4. Plants/Flowers**

**5. Monochrome 6. Creative 7. Man Made (Buildings, Vehicles, Bridges, etc.)**

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Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**RSVP: I will attend the reception: YES \_\_\_\_\_\_ # of Guests \_\_\_\_\_\_ NO \_\_\_\_\_\_**

**ALL COLUMNS BELOW MUST BE COMPLETED**

**Category**

**Entry Title**

**Sale Price NFS**

**Frame Size - - X - -**

1

2

3

**No Entries or Changes will be accepted after August 28, 2017**

**Entries limited to the first 50 received in total**