**SOUTH LAKE ART LEAGUE SPRING PHOTOGRAPHY SHOW**

***Sponsored******by Becker Funeral Home***

February 29, 2020 – April 18, 2020

Show will be held at the South Lake Art League

776 W. Montrose Street, Clermont FL

Mail registration form and check payable to South Lake Art League to: Kathy Henderson, 3379 Crystal Street, Gotha, FL 34734. Registration must be post marked by 2/19/20. For questions call Kathy at 407-719-2815.

**Do not drop off or mail entries to the South Lake Art League.**

**No entries or changes will be allowed after Feb. 19, 2020. The show is limited to the first 55 entries.**

Wednesday, February 19, 2020: Cutoff for entries.

Wednesday, February 26, 2020: Gallery open from 12pm – 5pm to drop off photos.

Saturday, February 29, 2020: 10:00am reception and awards presented.

Sunday, April 19, 2020: Photos must be pcked up at the gallery between 9:00am – 1:00pm.

Rules for Entry:

* Three photos are allowed. Two frames (outside frame) can be no larger than 24” by 20”. The third frame is limited to 20’ x 16”.
* Photos must be original (camera settings, arrangement, lighting, etc. must be by entrant).
* All photos must be framed, matted under glass and properly wired for hanging or they will not be accepted.
* Photos containing parts, or all, of two photos, or enhanced subjects, orbs, etc., will be accepted in the Creative Category.
* Photographers name must not be visible.
* No nudes or sexually suggestive photos will be allowed.
* Photos that have previously won an award at South Lake Art League show are not eligible.
* If there are less than three entries in a category, categories may grouped together as one category.
* Photos may not be removed until the completion of the show.
* Committee reserves the right to deny acceptance if the rules are not followed.
* Committee decisions are final.
* All possible precautions will be taken with all photos.
* Price for each entry (limited to 3) is $8.00.

Neither the South Lake Art League nor the Art Show Committee will be responsible for loss or damage of an entry.

**Categories**

1. **Landscape/Seascape/Water 2. Animals/Birds/Insects/etc. 3. People**

 **4. Plants/flowers 5. Monochrome/B&W 6. Creative 7. Manmade (bridges,buildings,vehicles)**

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**Awards and ribbons:**

**Seven categories, each having a first, second, and third place ribbon. First place in each category will receive a $20.00 cash prize. A Sponsors Choice (Becker’s Funeral Home/or Best of Show if no sponsor) and People’s Choice ribbon will also be awarded.**

**Please print and complete entry form – all areas must be completed.**

**Date:**

 **Name:**

**Complete Address:**

**Phone:**

**Email:**

 **Entry Title Category Frame Size Sale Price or NFS**

**1.**

**2.**

**3.**