**South Lake Art League Fall Photo Show**

September 11, 2021 – October 3, 2021.

The show will be held at the South Lake Art League

776 W. Montrose St., Clermont, FL

Mail registration form and check payable to South Lake Art League to: Kathy Henderson, 10919 Bronson Road, Clermont, FL 34711. Registration forms should be post marked no later than August 25, 2021.

**Do not drop off entry forms at South Lake Art League.**

**No entries will be accepted after August 25, 2021.**

Wednesday, August 25, 2021: Cutoff for entries.

Wednesday, September 8, 2021: Gallery is open 12noon – 5pm to drop off art.

Saturday, September 11, 2021: Reception and awards.

Sunday, October 3, 2021: Art must be picked up at the gallery between 10am – 1pm.

Rules for entry:

* Three pieces of art are allowed per artist.
* Photos must be original (lighting, arrangement, etc, must be done by entrant)
* Photos containing parts of two photos, orbs, enhancing, etc. will be put in the creative category
* Photographer’s name must not be visible in the photo
* Two frames can be no larger than 24” x 20” and the third frame is limited to 20” x 16”.
* Photos may be printed on metal, print, and canvas.
* Photos must be properly wired for hanging or it will not be accepted.
* No nudes, political, or sexually suggestive art will be allowed.
* Photos that have previously won an award at South lake Art League are not eligible.
* If there are less than three entries in a category – categories may be grouped together as one category.
* Photos may not be removed until the completion of the art show.
* Committee decisions are final if a piece of art is found not eligible.
* Price per entry is $8.00 for members, $10.00 for non-members and $5.00 for Youth Art Club members.

Neither the South Lake Art League nor Art Show Committee will be responsible for loss or damage of entry – however, all possible precautions will be taken with the art.

**Categories**

**Manmade**

**Landscape, Waterscape, & Nature**

**Black & White/Monochrome**

**Creative**

**People**

Ribbons will be awarded with first, second, and third place ribbons for each category. Also, Best of Show and People’s Choice ribbons will be awarded.

**Photographer’s Name:**

**Address:**

**Phone:**

**Email:**

**Entry 1 Title:**

**Category:**

**Frame Size:**

**Price or NFS:**

**Entry 2 Title:**

**Category:**

**Frame Size:**

**Price or NFS:**

**Entry 3 Title:**

**Category:**

**Frame Size:**

**Price or NFS**